

# AS-SUFFA



## EDUCATION

### **ISLAMIC STUDIES COURSES: Seerah Through The Lens of The Quran**

**Student Name:** \_\_\_\_\_

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**Course Taught by:  
Mufti Liaquat Zaman**

**“The seeking of knowledge is obligatory on every Muslim male and female” – (Hadith)**

The Qur'an and Sunnah consistently remind the believers of the importance and obligation of gaining Islamic Knowledge and implementing it in our lives. This is your opportunity to obtain an insight into Sacred Knowledge and make a full commitment to be devoted and struggle for the pleasure of Allah.

1. Always rectify your intention for the sake of Allah when sitting down and learning Islamic knowledge.
2. Always make Dua that you use the knowledge gained for the betterment of the Ummah and humanity.
3. You must attend on time with your writing equipment and other essential tools. It is rude and disrespectful to come in late as that disrupts the teacher and fellow students.
4. When preparing yourself remember to have the utmost love and respect for the teacher.

Ali ibn Abi Talib (R.A) said,

**“Whoever teaches me a line or a verse of Deen has the right to buy or sell me.”**

5. You may call the teacher, “Shaykh”, “Ustadh”, “Moulana” or “Teacher”. It is offensive to call upon them by only their first name. Elevating your teacher is part of elevating Sacred Knowledge
6. Please do not speak or ask any questions whilst the teacher is teaching or speaking unless you are asked.
7. Whenever you learn something amazing and spiritually uplifting, be sure to write it down and thank Allah (swt) for giving you that knowledge.
8. Think and take time before writing. Understand what the teacher is saying and write it down in your own words. This is how you will learn and understand quickly.
9. Please switch off your mobile phones and any transmitting devices. It is rude to walk out to answer your phone while the teacher is teaching.
10. Remember to keep your questions for the Q & A period. You can ask your question or you can write it down on the ‘Ask a Question?’ paper provided.
11. The best manner of asking a question to the teacher is to first give Salaam and thank the teacher for their time and effort. Such as.....“Assalamu Alaikum Shaykh, Jazak Allahu Khair for your time and effort, I have a question to ask...”
12. When asking a question please remember to keep it relevant to the topic.
13. If your question is not answered please be patient and write your question along with your name and email address on the ‘Ask a Question’ paper and hand it to the one of the volunteers.
14. Remember to lower your gaze. When a sister is speaking, the brothers shouldn't turn around.
15. Food is not allowed in class. Drinking water is permitted.
16. Remember when attending such a gathering, always try to maintain the best Adaab and Ikhlaas as it is vital for you to obtain Sacred Knowledge.



### Order of Surahs in Makkah

Surahs		
Alaq	Fatir	Inshiqaq
Qalam	Maryam	Room
Muzammil	Taha	Ankaboot
Mudatthir	Waqi'a	Mutaffifeen
Fatiha	Shu'araa	
Masad	Naml	
Takweer	Qasas	
A'la	Israa	
Layl	Yunus	
Fajr	Hud	
Duha	Yusuf	
Sharh	Hijr	
Asr	An'am	
A'diyaat	Saafaat	
Kawthar	Luqman	
Kafiroon	Saba	
Feel	Zumar	
Falaq	Ghafir	
Naas	Fussilat	
Ikhlas	Shoora	
Najm	Zukhruf	
Abasa	Dukhan	
Qadr	Jaathiya	
Shams	Ahqaaf	
Burooj	Dhariyaat	
Teen	Ghashiya	
Quraysh	Kahf	
Qari'a	Nahl	
Qiyama	Nuh	
Humaza	Ibrahim	
Mursalat	Anbiya	
Qaaf	Muminoon	
Balad	Sajda	
Tariq	Toor	
Qamar	Mulk	
Saad	Haaqa	
A'raaf	Ma'aarij	
Jinn	Naba	
Yasin	Naz'aat	
Furqan	Infitar	

<b>INTRO- DUCTION</b>	<p><b>The Prophet Ibrahim peace be upon him</b></p> <p>When We made the House (Ka'bah of Makkah) a frequented place for men, and a place of peace! Make from the Station of Ibrāhīm a place of prayer. We gave the (following directive) to Ibrāhīm and Ismā'il (Ishmael): "Purify My House for those who are to circumambulate (make Tawāf) and those who stay in I'tikāf, and those who bow down or prostrate themselves (in prayers). [2:125]</p> <p>(Recall) when Ibrāhīm said, "My Lord, make this a city of peace, and provide its people with fruits - those of them who believe in Allah and the Last Day." He (Allah) said, "As for the one who disbelieves, I shall let him enjoy a little, then I shall drag him to the punishment of the Fire. How evil an end it is! [2:126]</p> <p>When Ibrāhīm was raising up the foundations of the House, along with Ismā'il (Ishmael) (supplicating): "Our Lord accept (this service) from us! Indeed, You - and You alone - are the All-Hearing, the All-Knowing! [2:127]</p> <p>Our Lord, make us both submissive to You, and (make) of our progeny as well, a people submissive to You and show us our ways of Pilgrimage and accept our repentance. Indeed, You - and You alone - are the Most-Relenting, the Very-Merciful. [2:128]</p> <p>And, our Lord, raise in their midst a Messenger from among them, who should recite to them Your verses, and teach them the Book and the wisdom, and cleanse them of all impurities. Indeed You, and You alone, are the All-Mighty, the All-Wise." [2:129]</p> <p>Who can turn away from the faith of Ibrāhīm except the one who has debased himself in folly? Indeed We have chosen him in this world. And he is certainly among the righteous in the Hereafter. [2:130]</p> <p>444</p>
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### **Settling of People and Quraish & The Two Trade Routes**

Because of the familiarity of the Quraish, [ch106] that is, their familiarity with the trips of winter and summer they must worship the Lord of this House, who gave them food against hunger, and gave them security against fear

Woe to the ignorant one, because he did not seek knowledge, and woe a thousand times to the knowledgeable one who did not act upon his knowledge.

Understand-may Allah Most High have mercy on you-that there are three classes of people who seek knowledge.

### **The Attack of Elephants on Makkah**

Have you not seen how your Lord dealt with the People of the Elephant? [ch 105]

Has He not turned their plan into nullity?

And He sent upon them flying birds in flocks,  
throwing upon them stones of baked clay,  
and thus He turned them into an eaten-up chaff.



## **The Deviance of The Arabs**

Hold fast, all of you, to the cord of Allah, and be not divided. Remember the blessing of Allah upon you: When you were enemies to each other, and He brought your hearts together, so that, you became brothers through His blessing. You were at the brink of a pit of Fire, then He saved you from it. This is how Allah makes His signs clear to you, so that you may take the right path. [3:103]  
Has He not turned their plan into nullity?

When one of them is given the good news of a female child, his face becomes gloomy and he is choked with grief. [16:58]

Surely, those who unjustly devour the property of the orphans do nothing but devour fire into their bellies, and soon they shall enter a blazing Hell. [4:10]

O you who believe, many of the rabbis and the monks do eat up the wealth of the people by false means and prevent (them) from the way of Allah. As for those who accumulate gold and silver and do not spend it in the way of Allah, give them the 'good' news of a painful punishment, [9:34]

## **The Prophet Muhammad Peace be upon him Feeling Lost in society**

Did He not find you an orphan, and give you shelter?

And He found you unaware of the way (the Sharī'ah ), then He guided you.

and He found you in need, then made you need-free. [93:5-7]

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	<p><b>The first revelation</b></p> <p>Allah has surely conferred favor on the believers when He raised in their midst a messenger from among themselves who recites to them His verses and makes them pure and teaches them the Book and the Wisdom, while earlier, they were in open error. [3:164]</p> <p>Read with the name of your Lord who created (every thing) [96:1]</p> <p><b>Afraid of What happened</b></p> <p>O you, wrapped up in clothes, stand at night (for prayer) except a little [73:1-2]</p> <p>You were not expecting that the Book would be sent down to you, but it was a mercy from your Lord. So, never be a supporter for the infidels. [28:86]</p> <p><b>Inviting his people to the message</b></p> <p>O you, enveloped in a mantle, and pronounce the greatness of your Lord, and purify your clothes, and keep away from filth, and do not do a favour (to anyone merely) to seek more (in return).</p> <p>And for the sake of your Lord, observe patience. [74:1-7]</p> <p>Invite (people) to the way of your Lord with wisdom and good counsel. And argue with them in the best of manners. Surely, your Lord knows best the one who deviates from His way, and He knows best the ones who are on the right path. [16:125]</p> <p>(O Prophet Muhammad) Say, "O people, I am a messenger of Allah (sent) to you from the One to whom belongs the kingdom of the heavens and the earth. There is no god but He. He gives life and brings death. So, believe in Allah and His Messenger, the Ummyy (unlettered) prophet, who believes in Allah and in His words, and follow him, so that you may find the right path." [7:158]</p>
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	<p><b>His Uncle rejecting him and standing against him</b></p> <p>Perish the two hands of Abū Lahab, and perish he!</p> <p>Neither his wealth benefited him, nor what he earned.</p> <p>He will soon enter a Fire, full of flames, and his wife as well,-the wicked carrier of firewood.</p> <p>Around her neck, there is (a collar of iron, like) a well-twisted rope. [111-1-5]</p> <p><b>The weak accepting the Message</b></p> <p>Recall when you were few in number, oppressed on the earth, fearing that the people would snatch you away. Then, He gave you shelter and fortified you with His support and provided you with good things, so that you may be grateful. [8:26]</p> <p><b>A few nobles &amp; rich accept Islam</b></p> <p>Such people will be given their reward twice, because they observed patience. And they repel evil with good, and spend from what We have given to them. [28:54]</p> <p><b>The Followers of Islam are persecuted</b></p> <p>Never think that Allah is unaware of what the wrongdoers are doing. He is but giving them respite up to a day when the eyes shall remain upraised (in terror). [14:42]</p> <p>And they worked out their plot and whatever they plot is before Allah, even though their plot is such as would move the mountains. [14:46]</p>
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	<p>What has happened to you that you do not fight in the way of Allah, and for the oppressed among men, women and children who say, "Our Lord, take us out from this town whose people are cruel, and make for us a supporter from Your own, and make for us a helper from Your own." [4:75]</p> <p><b>The weak Muslims migrating to Habasha</b></p> <p>Those who have migrated for the sake of Allah after they were oppressed, We shall give them a good place in the world, and of course, the reward of the Hereafter is much greater, if they only knew! [16:41]</p> <p><b>The movement against the Prophet peace be upon him is lead by the rich and powerful</b></p> <p>Similarly, We did not send a warner to a town before you, but its affluent people said, "We have found our fathers on a certain way, and we are following their footprints." [43:23]</p> <p>In a similar way, in every town We caused its chief sinners to commit mischief in it. And they do not commit mischief but against themselves, while they do not realize it. [6:123]</p> <p>Surely, those who disbelieve spend their wealth to prevent (people) from the way of Allah. So, they shall spend it, then it will become remorse for them, then they shall be overpowered, and those who disbelieve shall be gathered into Jahannam, [8:36]</p>
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	<p><b>Tribal system gives protection to Muhammad peace be upon him</b></p> <p>Those who have migrated for the sake of Allah after they were oppressed, We shall give them a good place in the world, and of course, the reward of the Hereafter is much greater, if they only knew! [16:41]</p> <p><b>The leaders make absurd demands</b></p> <p>They said, "We shall never believe in you unless you cause a spring to gush forth for us from the earth.</p> <p>Or you have a garden of date palms and grapes, then you bring forth rivers from their midst in abundance.</p> <p>Or you cause the sky to fall upon us in pieces, as you claimed, or you bring Allah and angels before us face to face.</p> <p>Or you have a house made of gold. Or you ascend to the sky, and we will not believe in your ascension unless you send down to us a book we may read." Say, "I proclaim the Purity of my Lord. I am nothing but human, a messenger."</p> <p>Nothing prevented people from believing, when guidance came to them, except that they said, "Has Allah sent a man as a messenger?" [17:90-94 ]</p> <p><b>The demise of The Prophet's peace be upon him wife and uncle</b></p>
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	<p><b>The incident of Taif</b></p> <p>By the sky with its towering constellations, and by the Promised Day, and by that which attends, and that which is attended, cursed were the People of the Trench, the (people of the) fire that was rich with fuel, when they were sitting by it, and were watching what they were doing with the believers.</p> <p>They punished them for nothing but that they believed in Allah, the All-Mighty, the Worthy of All Praise,</p> <p>The One to whom belongs the Kingdom of the heavens and the earth. And Allah is witness over every thing.</p> <p>Surely, those who persecuted the believing men and the believing women, then did not repent, -for them there is the torment of Jahannam (Hell), and for them there is the torment of burning. [85 : 1-10]</p> <p><b>The Jinn Incident</b></p> <p>And (recall) when We directed a group of Jinns towards you, listening to the Qur'ān. So, when they attended it, they said (to each other), "Keep quiet." Then once it was over, they went back to their people as warners.</p> <p>They said, "O our people, we have heard a book sent down after Mūsā, confirming what was before it, which guides to the truth and to a straight path.</p> <p>O our people, respond to Allah's herald, and believe in him, and (once you do that,) Allah will forgive your sins for you, and will save you from a painful punishment.</p> <p>The one who does not respond to Allah's herald is not (able) to frustrate (Allah by escaping) in the land, and for him there are no supporters besides Him. Such people are in open error. [46:29 -32]</p>
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	<p><b>The Night journey and Ascension</b></p> <p>Glorious is He Who made his servant travel by night from Al-Masjid-ul-Harām to Al-Masjid-ul-AqSā whose environs We have blessed, so that We let him see some of Our signs. Surely, He is the All-Hearing, the All- Seeing. [17:1]</p> <p><b>The Fitna this caused</b></p> <p>(Remember) when We said to you that your Lord encompasses all humans. And We did not make the vision We showed to you, but a test for the people - and the tree cursed in the Qur’ān as well. And We warn them, yet it adds nothing to them but enormous rebellion. [17:60]</p> <p><b>The Prophet peace be upon him meeting Ansar secretly</b></p> <p><b>The Muslims Migrating to Madina</b></p> <p>Whoever migrates in the way of Allah shall find on the earth many a place to settle, and a wide dimension (of resources). Whoever leaves his home migrating for the sake of Allah and His Messenger, and death overtakes him, then, his reward is established with Allah. Allah is Most-Forgiving, Very-Merciful. [4:100]</p> <p><b>The Quraish planning to Kill The Prophet peace be upon him</b></p> <p>And (recall) when the disbelievers were conspiring against you to hold you as a captive, or to kill you, or to expel you. They were planning, and Allah was planning, and Allah is the best planner.[8:30]</p>
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## The Migration of the Prophet peace be upon him

If you do not help him, (it makes no difference to the Prophet, because) Allah has already helped him when the disbelievers expelled him, and he was the second of the two, when they were in the cave, and he was saying to his companion, "Do not grieve. Allah is surely with us." So, Allah caused His tranquility to descend on him, and supported him with troops that you did not see, and rendered the word of the disbelievers humiliated. And the word of Allah is the uppermost. Allah is Mighty, Wise. [9:40]

### Madina Period

Order of Surahs in Madina	
Baqarah	Hashr
Anfal	Noor
Al Imran	Hajj
Ahzab	Munafiqoon
Mumtahana	Mujadilah
Nisaa	Hujurat
Zalzala	Tahreem
Hadid	Taghabun
Muhammad	Saff
R'ad	Jum'a
Rahman	Fath
Insan	Maidah
Talaq	Tawba
Bayyinah	Nasr



	<p><b>The building of Mosques and starting Juma</b></p> <p>Do not ever stand there (in prayer). In fact, the mosque that was founded on Taqwā (piety) from the very first day has greater right that you stand in it. In it there are people who like to observe purity; and Allah loves those observing purity. [10:108]</p> <p><b>The People of Madina known as the Ansar</b></p> <p>As for the first and foremost of the Emigrants (Muhājirīn) and the Supporters (AnSār) and those who followed them in goodness, Allah is pleased with them and they are pleased with Allah, and He has prepared for them gardens beneath which rivers flow, where they will live for ever. That is the supreme achievement. [9:100]</p> <p><b>Long enmities ending with the arrival of the Prophet peace be upon him</b></p> <p>and united their hearts. Had you spent all that is on earth, you could not have united their hearts. But Allah did unite their hearts. Surely, He is All-Mighty, All-Wise. [8:63]</p> <p><b>The Ahl Kitab community</b></p> <p>those who follow the Messenger, the Ummiyy (unlettered) prophet whom they find written with them in the Torah and the Injīl , and who bids them what is fair and forbids what is unfair, and makes lawful for them good things, and makes unlawful for them impure things, and relieves them of their burden, and of the shackles that were upon them. So, those who believe in him and support him, and help him and follow the light sent down with him, - those are the ones who are successful." [7:157]</p>
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	<p><b>Bani Israel</b></p> <p><b>Ahl Kitab</b></p> <p><b>Al-Yahood [Jews]</b></p> <p><b>Al-Nasaara [Christians]</b></p> <p><b>The Munafiq Community</b></p> <p>When the hypocrites come to you, they say, "We bear witness that you are indeed the messenger of Allah."-Allah knows that you are really His messenger-But Allah testifies that the hypocrites are actually liars. [63:1]</p> <p><b>Laws revealed in Madina</b></p> <ul style="list-style-type: none"> <li>o Adhan</li> <li>o Zakat</li> <li>o Fasting</li> <li>o Juma</li> <li>o Hijab</li> <li>o Wine</li> <li>o Gambling</li> <li>o Salah Khawf</li> <li>o Hajj</li> </ul>
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	<p><b>The changing of the Qibla</b></p> <p>The foolish among the people will say: "What has turned them away from their Qiblah which they used to observe?" Say: "To Allah belong the East and the West. He guides whom He wills to a straight path."</p> <p>In the same way We made you a moderate Ummah (community), so that you should be witnesses over the people, and the Messenger a witness to you. And We did not prescribe the Qiblah which you used to observe except to know the one who follows the Messenger as distinct from the one who turns on his heels. It was burdensome indeed, but not on those whom Allah guided. Allah will not allow your faith go to waste. Certainly Allah is very kind, very merciful to the people.</p> <p>We have been seeing you turning your face to the heavens. So, We will certainly assign to you a Qiblah that you would like. Now, turn your face in the direction of the Sacred Mosque (Al-Masjid-ul-Harām), and (O Muslims), wherever you are, turn your faces in its direction. Even those who have been given the Book know well that it is the truth from their Lord, and Allah is not unaware of what they do.</p> <p>Even if you bring every sign to those who have been given the Book, they would not follow your Qiblah, and you are not to follow their Qiblah, nor are they to follow each other's Qiblah. If you were to follow their desires despite the knowledge that has come to you, you will then certainly be among the unjust. [2:142-145]</p> <p><b>Challenges the Prophet Peace be upon him was facing</b></p> <p><b>Making alliances with tribes</b></p>
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	<p><b>The Permission to take arms</b></p> <p>Surely, Allah defends those who believe. Allah does not love any treacherous, ungrateful.</p> <p>Permission (to fight) is given to those against whom fighting is launched, because they have been wronged, and Allah is powerful to give them victory.</p> <p>(They are) the ones who were expelled from their homes without any just reason, except that they say "Our Lord is Allah." Had Allah not been repelling some people by means of some others, the monasteries, the churches, the synagogues and the mosques where Allah's name is abundantly recited would have been demolished. Allah will definitely help those who help Him (by defending the religion prescribed by Him.) Surely Allah is Powerful, Mighty.</p> <p>(The ones who help Allah are) those who, when We give them power in the land, establish Salāh, pay Zakāh, bid what is Fair and forbid what is Unfair. And with Allah lies the fate of all matters. [22:38-41]</p> <p>Fight them until there is no Fitnah any more, and obedience remains for Allah. But, if they desist, then aggression is not allowed except against the transgressors. [2:193]</p> <p>And if they break their oaths after they have made a covenant, and speak evil of your Faith, then fight the leaders of infidelity, -since their oaths are nothing, -so that they may desist, [9:12]</p>
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	<p><b>BATTLES THAT TOOK PLACE</b></p> <p><b>Badr</b></p> <p>Allah certainly supported you at Badr when you were weak. So, fear Allah that you may be grateful [3: 123]</p> <p>They ask you about the spoils. Say, "The spoils are for Allah and the Messenger." So, fear Allah, and set your relations right, and obey Allah and His Messenger, if you are believers.[8:1]</p> <p>It is like when your Lord made you leave your home for the sake of truth, while a group from the believers were averse to it;</p> <p>they were disputing with you about the truth after it became clear, as if they were being driven to death being seen by them.</p> <p>And recall when Allah was promising you that one of the two groups would become yours, and you were wishing that the one without strength should fall to you. And Allah wanted to establish the truth through His words and to cut off the very root of the disbelievers,</p> <p>so that He proves the truth to be true and the falsehood to be false, even though the sinners might dislike it.</p> <p>When you were calling your Lord for help, so He responded to you (saying): "I am going to support you with one thousand of the angels, one following the other."</p> <p>And Allah has made it (the promise) merely to give you a good news, and so that your hearts might be at rest thereby. And the help is from none but Allah. Surely, Allah is Mighty, Wise.</p> <p>When He covered you with drowsiness, as tranquility (descending) from Him and sent down upon you water from the heavens, so that He might purify you with it, and remove from you the impurity of Satan, and so that He might strengthen your hearts and make (your) feet firm therewith.</p>
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	<p>When your Lord revealed to the angels: "I am with you. So, make firm the feet of those who believe. I shall cast awe into the hearts of those who disbelieve. So, strike at the necks, and strike at every finger-joint of theirs." [8:5-12]</p> <p><b>Uhud</b></p> <p>Recall the time when you left your house in the morning in order to place the believers in positions for fighting. Allah is All-Hearing, All-Knowing.</p> <p>When two of your groups were about to lose heart, while Allah was their guardian! It is in Allah alone that the believers must place their trust.</p> <p>Allah certainly supported you at Badr when you were weak. So, fear Allah that you may be grateful</p> <p>When you were saying to the believers, "Shall it not suffice you that your Lord should help you with three thousand of the angels sent down (for you)?"</p> <p>Of course, if you stay patient and fear Allah, and they come upon you even in this heat of theirs, your Lord will reinforce you with five thousand of the angels, each having distinct marks.</p> <p>And Allah did this solely to make it a good news for you, and so that your hearts may be at rest with it. Otherwise, victory is from none but Allah, the All-Powerful, the All-Wise.</p> <p>(Allah helped you) so that He may cut off a flank of disbelievers or throw them down in disgrace, and they go back frustrated.</p> <p>You have no authority in the matter, unless Allah forgives them or punishes them, as they are unjust. [3:121-128]</p>
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	<p><b>Ahzab</b></p> <p>O you who believe, remember Allah's favour to you, when the forces (of the infidels) came upon you, and We sent upon them a wind, and the forces (of angels) you did not see. Allah is watchful of whatever you do.</p> <p>(Recall) when they came upon you from above you and from below you, and when the eyes were distracted, and the hearts reached the throats, and you were thinking about Allah all sorts of thoughts.</p> <p>At that occasion, the believers were put to a trial and were shaken with a violent convulsion.</p> <p>(Remember) when the hypocrites and those having malady in their hearts were saying, "Allah and His messenger did not promise us but deceitfully;</p> <p>and when a group of them said, "O people of Yathrib (Madīnah), there is no place for you to stay; so go back."And a group of them was seeking permission (to leave) from the prophet, saying, "In fact our homes are vulnerable," while they were not vulnerable; they wanted nothing but to escape.</p> <p>And if it (Madīnah) is entered (by the enemy, in their presence,) from all its sides and they are asked (to join) the mischief, they would readily commit it, and would not remain in them (their homes) but for a short while</p> <p>despite that they had already made a covenant with Allah that they would not turn their backs; and a covenant with Allah has to be answered for.</p> <p>Say, "Flight will never be of any use to you, if you flee from death or killing, and even then you will not be left to enjoy (life) but for a little while."</p> <p>Say, "Who is there to protect you from Allah, if He intends evil to you, or (who is there to prevent Him) if He intends mercy for you?" Beside Allah, they will not find for themselves either a friend or a helper.</p>
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Allah does know the ones from among you who prevent (others from joining the battle) and those who say to their brothers, "Come along with us," and who do not come to the battle but for a little while,

(and that too) with a greed against you (i.e. to extract a share of spoils from you). But when fear comes, you will see them looking towards you, rolling their eyes, like the one who gets faint because of death. Then once fear is gone, they assail you with sharp tongues, in greed for the good (i.e. the wealth acquired as spoils). These people did not accept faith (in real terms), therefore Allah has nullified their acts. All this is so easy for Allah.

They think that the coalition forces have not (yet) gone. And should the coalition forces come (again), they would like to be living in countryside among the Bedouins, asking (others) about your news. And even if they were to remain among you, they would not fight, but a little.

There is indeed a good model for you in the Messenger of Allah - for the one who has hope in Allah and the Last Day, and remembers Allah profusely.

When the believers saw the coalition forces, they said, "This is what Allah and His messenger had promised to us, and Allah and His messenger had told the truth." It only improved them further in faith and submission.

Among the believers, there are men who came true to the covenant they had with Allah. So, some of them have fulfilled their vows (by sacrificing their lives in the way of Allah), and some of them are (still) waiting, and they did not change (their commitment) in the least.

(All this happened) so that Allah may give reward to the truthful ones for their truthfulness, and punish the hypocrites, if He so wills, or accept their repentance. Surely, Allah is Most-Forgiving, Very- Merciful.

Allah has turned back the disbelievers with all their rage, having achieved no good; and Allah sufficed the believers against fighting. And Allah is Powerful, Mighty.

He has brought those of the people of the Book (the Jews) who had backed them, down from their fortresses, and cast awe into their hearts, so as to make you kill some of them and take others as captives;

	<p>and He let you inherit their land and their homes and their wealth, and a land you have not trodden (so far) . And Allah is Powerful to do any thing.</p> <p><b>Hudaybiya</b></p> <p>Surely, We have granted you an open victory,</p> <p>so that Allah may forgive you of your previous and subsequent faults, and may complete His favour upon you, and may guide you to a straight path,</p> <p>and so that Allah may support you with a mighty support.</p> <p>He (Allah) is such that He sent down tranquillity into the hearts of the believers, so that they grow more in faith in addition to their (existing) faith- And to Allah belong the forces of the heavens and the earth, and Allah is All-Knowing, All-Wise-</p> <p>so that He admits believing men and believing women to the gardens beneath which rivers flow, to live therein for ever, and so that He may write off their evil deeds, which is a great achievement in Allah's sight,</p> <p>and so that He may punish the hypocrites, men and women, and the mushriks (polytheists), men and women, who think evil thoughts about Allah. Bound for them there is a vicious circle, and Allah has become angry with them, and He has prepared Jahannam (Hell) for them, and it is an evil destination. [48:1-6]</p> <p>Those who pledge allegiance with you (by placing their hands in your hand)- they, in fact, pledge allegiance with Allah. Allah's hand is over their hands. Then, whoever breaks his pledge breaks it to his own detriment, and whoever fulfils the covenant he has made with Allah, He will give him a great reward.</p>
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Those of the Bedouins who remained behind will say to you, "Our possessions and our families kept us busy, (hence we could not accompany you in your journey to Hudaibiyah). So, pray to Allah for our forgiveness." They say with their tongues what is not in their hearts. Say, "Then, who has power to help you in any thing against Allah, if He intends to do you harm, or intends to do you good? Rather, Allah is fully aware of what you do.

But you thought that the Messenger and the believers would never ever return to their families, and it seemed good to your hearts, and you thought an evil thought and became a people who are ruined (by their selfishness)."

If one does not believe in Allah and His Messenger, then We have prepared a blazing fire for the disbelievers.

Allah was pleased with the believers when they were pledging allegiance with you (by placing their hands in your hands) under the tree, and He knew what was in their hearts, so He sent down tranquility upon them, and rewarded them with a victory, near at hand,

and many spoils that they would receive. And Allah is Mighty, Wise.

Allah had promised you many spoils that you would receive, so He gave these to you sooner, and stopped the hands of the people from (harming) you. And (He did this) so that it becomes a sign for believers, and so that He guides you to the right path.

And He is the One who restrained their hands from you and your hands from them in the valley of Makkah after He had let you prevail over them, and Allah is watchful over what you do.

	<p>They are those who disbelieved and prevented you from the Sacred Mosque (Al-Masjid-ul-Harām ), and (prevented) the sacrificial animals that were detained from reaching their due place. And (Allah would have allowed you to fight,) had there not been believing men and believing women whom you did not know that you might have trampled them, and thus a painful situation might have arisen for you because of them unknowingly; (This situation was avoided) so that Allah may admit to His mercy whom He wills. And if they (the believing men and women) had moved (from Makkah), We would surely have punished those of them who disbelieved with a painful punishment.</p> <p>When the disbelievers developed in their hearts indignation, the indignation of ignorance; then Allah sent down tranquility from Himself upon His Messenger and upon the believers, and made them stick to the word of piety, and they were very much entitled to it and competent for it. And Allah is All-Knowing about every thing.</p> <p>Indeed, Allah has made true to His Messenger the dream (shown) with truth: You will definitely enter the Sacred Mosque inshā'allāh (if Allah wills,) peacefully, with your heads shaved, and your hairs cut short, having no fear. So He knew what you did not know, and He assigned before that a victory, near at hand.</p> <p>He is the One who has sent His Messenger with Guidance and the religion of truth, so that He makes it prevail over all religions. And enough is Allah for being a witness (to His promise). [10: 13-28]</p>
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O you who believe, when the believing women come to you as emigrants, put them to a test. Allah knows best about their faith. So, if you find them faithful, do not send them back to the disbelievers. Neither these (women) are lawful for them, nor are those (disbelievers) lawful for these (women). And give them (the disbelievers) that (dower) which they had paid (to these women). And there is no sin for you if you marry them, when you give them their dowers. And do not hold on to the ties of marriage with the disbelieving women, and ask (their new Non-Muslim husbands to pay to you) that (dower) which you had paid (to your previous wives), and they (the previous Non-Muslim husbands of the Muslim women) should ask (their new Muslim husbands) to pay that (dower) which they had paid (to their previous wives). That is the decision of Allah. He decides between you. And Allah is All-Knowing, All-Wise. [60:10]

## **Khayber**

Those who remained behind will say, when you will proceed to the spoils (of war) to receive them, "Let us follow you." They wish to change the words of Allah. Say, "You shall not follow us. Allah had said like this beforehand." Then they will say, "No, but you are jealous of us." On the contrary, they do not understand (the reality) but a little. [48:15]

Allah had promised you many spoils that you would receive, so He gave these to you sooner, and stopped the hands of the people from (harming) you. And (He did this) so that it becomes a sign for believers, and so that He guides you to the right path.

o And (there is) another (victory) that has not come within your power as yet, (but) Allah has encompassed it. And Allah is Powerful over every thing. [48:20-21]



## **Fath Makkah**

O you who believe, do not take your fathers and your brothers as your friends, if they prefer infidelity to Faith. Those of you who have friendship with them are the wrongdoers.

Say, "If your fathers and your sons and your brothers and your spouses and your clan and the wealth you have earned and the trade you apprehend will recede and the homes you like are dearer to you than Allah and His Messenger and Jihād in His way, then, wait until Allah comes with His command. Allah does not lead the sinning people to the right path." [10: 23-24]

O you who believe, do not take My enemies and your enemies for friends, expressing love with them, while they have rejected the Truth that has come to you, expelling the Messenger and your selves (from Makkah) merely because you have faith in Allah who is your Lord, if you have set out to do Jihād (struggle) in My way, and to seek My pleasure. You express love with them secretly, while I know what you have concealed and what you have revealed. Any of you who does this has missed the straight path.

Should they have access to you, they will become your enemies, and will stretch their hands and tongues towards you with evil; and they desire that you should reject the (true) faith.

Neither your womb-relations nor your children will benefit you on the Day of Judgment. He will decide between you, and Allah is watchful of what you do. [60:1-3]



## **Hunain**

Allah has surely blessed you with His help on many battlefields, and on the day of Hunain, when you were proud of your great number, then it did not help you at all, and the earth was straitened for you despite all its vastness, then you turned back on your heels.

Then Allah sent down His tranquility upon His Messenger and upon the believers, and sent down troops that you did not see, and punished those who disbelieved. That is the recompense of the disbelievers.

Yet Allah relents, after that, to whomsoever He wills. Allah is Most-Forgiving, Very-Merciful. [10:25-27]

## **Tabook**

Surely, Allah has relented towards the Prophet and the Emigrants (Muhajirīn) and the Supporters (the AnSār) who followed him in the hour of hardship after the hearts of a group of them were about to turn crooked, then He relented towards them. Surely, to them He is Very-Kind, Very-Merciful.

And (He relented) towards the three whose matter was deferred until when the earth was straitened for them despite all its vastness, and even their own souls were straitened for them, and they realized that there is no refuge from Allah, except in Him, then He turned towards them, so that they may repent. Surely, Allah is the Most-Relenting, the Very Merciful. [10:117-118]



## **Hajj Abu Bakr**

Here is a disavowal (proclaimed) by Allah and His Messenger against the Mushriks (polytheists) with whom you have a treaty.

So, move in the land freely for four months, and be aware that you can never frustrate Allah, and that Allah is going to disgrace the disbelievers.

And here is an announcement, from Allah and His Messenger, to the people on the day of the greater Hajj, that Allah is free from (any commitment to) the Mushriks, and so is His Messenger. Now, if you repent, it is good for you. And if you turn away, then be aware that you can never frustrate Allah. And give those who disbelieve the 'good' news of a painful punishment.

Except those of the Mushriks with whom you have a treaty, and they were not deficient (in fulfilling the treaty) with you, and did not back up any one against you. So fulfill the treaty with them up to their term. Surely, Allah loves the God-fearing.

So, when the sacred months expire, kill the Mushriks wherever you find them, and catch them and besiege them and sit in ambush for them everywhere. Then, if they repent and establish Salāh and pay Zakāh, leave their way. Surely, Allah is most Forgiving, Very-Merciful.

And if any one of the Mushriks seeks your protection, give him protection until he listens to the Word of Allah, then let him reach his place of safety. That is because they are a people who do not know.

And if any one of the Mushriks seeks your protection, give him protection until he listens to the Word of Allah, then let him reach his place of safety. That is because they are a people who do not know. [10:1-6]

	<b>Hajj Of the Prophet peace be upon him</b>
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	<p>Prohibited for you are: carrion, blood, the flesh of swine, and those upon which (a name) other than that of Allah has been invoked (at the time of slaughter), animal killed by strangulation, or killed by a blow, or by a fall, or by goring, or that which is eaten by a beast unless you have properly slaughtered it; and that which has been slaughtered before the idols, and that you determine shares through the arrows. (All of) this is sin. Today those who disbelieve have lost all hope of (damaging) your faith. So, do not fear them, and fear Me. Today, I have perfected your religion for you, and have completed My blessing upon you, and chosen Islam as Dīn (religion and a way of life) for you. But whoever is compelled by extreme hunger, having no inclination towards sin, then Allah is Most-Forgiving, Very-Merciful. [5:3]</p>
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